

# Missouri Trappers Association/Ed and Alta Graff Memorial Scholarship Scholarship Application

\*Minimum qualifications: Majoring in wildlife management or closely related field

## 1. Personal Data

Name: \_\_\_\_\_ Phone number: \_\_\_\_\_  
Address: \_\_\_\_\_  
Permanent address: \_\_\_\_\_

## 2. Educational Record

High school attended: \_\_\_\_\_  
Graduation year: \_\_\_\_\_  
University you plan to attend/are attending:  
Address: \_\_\_\_\_  
Class status next fall (circle one): Freshman    Sophomore    Junior    Senior  
Expected graduation date: \_\_\_\_\_  
Current GPA: \_\_\_\_\_ Grad GPA: \_\_\_\_\_  
Major: \_\_\_\_\_ Minor: \_\_\_\_\_

## 3. Background

Are you a current member of a state trappers association?	Yes	No
Are you a member of the Missouri Trappers Association?	Yes	No
Is a member of your immediate family a member of MTA?	Yes	No
Name of Member: _____	Relationship: _____	

## 4. Answer the following on separate pages

How will you be an advocate for trapping and/or the fur trade?  
What changes would you make to the Federal Endangered Species Act?  
What should be done to educate the general public on the benefits of wildlife management?  
Describe your short-term and long-term goals and explain why you have made these decisions.

Attach school transcripts, work history, and any other information you wish.

Send completed applications and attachments to:

MTA Scholarship Committee  
103 Echo Ridge  
Buckner, MO 64016

Annual Deadline for Submission: August 1